



Alireza Mansouri

Curriculum Vitae

English version

Place and Date of Birth: Iran, ۱۱ March ۱۹۷۰.

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Degrees and Academic/Professional Qualifications:

۲۰۰۷-۲۰۱۲ *Institute for Humanities and Cultural Studies*, PhD. in Philosophy of Science and Technology; Thesis: *Philosophical Foundations of Measurement Problem in Quantum Mechanics*.

۱۹۹۷- ۱۹۹۹ MA: *Philosophy of Science*, Sharif University of Technology.

۱۹۹۲-۱۹۹۷ Bsc.: *Communication Engineering*, Shiraz University.

Previous Positions:

۲۰۰۲-present Faculty Member of Philosophy of Science, Institute for Humanities and Cultural Studies

۲۰۰۲-۲۰۰۳ R&M Engineer, Maharan Engineering Corp.

۲۰۰۰-۲۰۰۲ Researcher, Humanities Research center of Imam Hussein University (Military Service)

Publications

Research Papers

English:

۱. Mansouri Alireza, Golshani M., Karbasizadeh A. E., “Quantum Objects”, preprint: <http://philsci-archive.pitt.edu/۹۷۹۷/>, see also: [arXiv:۱۳۰۵.۶۹۴۰](https://arxiv.org/abs/۱۳۰۵.۶۹۴۰), ۲۰۱۳.

Persian (Farsi):

۲. "Critical Rationalist Historiography: A Case study on Scientific and Cultural Institutions of Timurid Period", Co-authors: Firouzi, Emadi, Rahborde Farhang (*Culture Strategy*), forthcoming.
۳. "The Ontology of Virtual Space and its Implications", ۲۱st Annual Conference of Commemorating Mulla Sadra on the Theme of "Philosophy's Encounter with the Virtual World", ۲۱ May ۲۰۱۷.
۴. "Is Tachyon Model an adequate Explanation for Quantum Non-locality?", *Falsafey e Elm (Philosophy of Science)*, Vol ۶, No.۲, ۲۰۱۶, ۱۰۷-۱۲۸.
۵. "Epistemology, Moral Responsibility, and Peace", ۱st National Conference on Science, Religion and Peace, Philosophy of Science Dept. of Sharif University of Technology, ۱۴ Dec. ۲۰۱۶.
۶. "The Critical Rationalist Critique of Husserlian Approach to Knowledge", *Ravesh-shenasiye Oloome Ensani (Methodology of Social Sciences and Humanities)*, Vol. ۲۳, No. ۹۱. ۴۹-۶۶.
۷. "Against Islandish Approach to Science", *Hikmate Eslami (Islamic Wisdom)*, Vol ۳, No. ۲. ۲۰۱۶, ۶۳-۸۰.
۸. "Technocracy in Science and Technology Policy", *Culture Strategy*, ۲۰۱۶, No. ۳۴, ۲۵-۴۳.
۹. "On Hilary Putnam", *Culture Today*, Vol. ۱۱, ۲۰۱۶, ۲۴-۲۵.
۱۰. "Knowledge With Human Face", ۲۱st Annual Conference of Commemorating Mulla Sadra, on the Theme of "Philosophy and a World without Philosophy", ۲۱ May, ۲۰۱۶.
۱۱. "Epistemological ground of Science and Religion Dialogue", Chapter of the book: Biography, Scientific and Cultural Activities of Mehdi Golshani, published by Society for the Appreciation of Cultural Works And Dignitaries, Vol. ۱ pp. ۱۸۱-۲۰۴.
۱۲. "Rationality in Science and Technology", *Zehn (Mind)*, No. ۶۱, ۲۰۱۶, ۱۱۵-۱۳۴.
۱۳. "The Poverty of Essentialism in Philosophy of Technology", *Ravesh-shenasiye Oloome Ensani (Methodology of Social Sciences and Humanities)*, ۲۰۱۶, Vol. ۲۱, No.۸۵, pp. ۶۹-۸۹.
۱۴. "Realist's Predicament with Evolutionary Epistemology?", *Ravesh-shenasiye Oloome Ensani (Methodology of Social Sciences and Humanities)*, ۲۰۱۶, Vol. ۲۱, No. ۸۲, pp. ۱۷۱-۱۹۳.
۱۵. "Misunderstanding Kuhn", *Faslname ye Naghde Kitab Falsafe, Kalam va Erfan (Philosophy & theology & mysticism Quarterly Book Review)*, ۲۰۱۵, No. ۳ & ۴, pp. ۹۷-۱۰۶.
۱۶. "Van Fraassen's Empirical Stance: Dogmatism or Rationalism?", *Ravesh-shenasiye Oloome Ensani (Methodology of Social Sciences and Humanities)*, Vol. ۲۰, No. ۷۹, ۲۰۱۴, ۱۳۷-۱۵۲.
۱۷. "Philosophical outputs and inputs of the Industry of Media and Advertising", *Hikmat va Falsafeh (Wisdom and Philosophy)*, ۲۰۱۴, Vol. ۱۰, No, ۲, pp.۱۰۳-۱۱۹.
۱۸. "Four Dimensionalism and Sadrian Metaphysics", *Zehn (Mind)*, ۲۰۱۳, No. ۵۳, p.۸۷.
۱۹. Mansouri Alireza, Golshani M., Karbasizadeh A. E., "Quantum Objects", preprint: <http://philsci-archive.pitt.edu/۹۷۹۷/>, see also: [arXiv:1305.6940](https://arxiv.org/abs/1305.6940), ۲۰۱۳
۲۰. "On the Autonomy of the Industry of Media and Advertising", *Resane va Farhang (Media and Culture)*, Vo. ۲, No. ۱, pp. ۴۹-۷۲.
۲۱. Mansouri Alireza, Golshani M., Karbasizadeh A. E., "Quantum Objects: Sigma Interpretation for Measurement Problem", *Metaphyzik (Metaphysics)*, ۲۰۱۲, Vol. ۳, (No. ۱۱): ۸۹-۱۱۲.
۲۲. "Measurement Problem in the Philosophical Foundations of Quantum Mechanics", *Falsafe-ye Elm (Philosophy of Science)*, ۲۰۱۱, ۱(۱): ۱۳۷-۱۶۰.
۲۳. "Doctrines of Islamic Philosophy on the Motion from Modern Physics Standpoint", *Hasti va Shenakht (Existence and Knowledge)*, ۲۰۱۰, ۷۷(۱), ۱۱۳-۱۳۰.

۲۴. "Epistemic Status of Thought Experiments", *Hikmat vs Fasafeh (Wisdom and Knowledge)*, ۲۰۰۹, ۴(۹): ۵۸-۶۲.
۲۵. "On the Possibility of Structural Realism", *Ravesh-shenasiye Oloome Ensani (Methodology of Social Sciences and Humanities)*, ۱۵(۵۹).
۲۶. "Causal Order, Temporal Order, and Non-locality", *Zehn (Mind)*, ۲۰۰۹, No. ۳۳: ۱۳-۲۸.
۲۷. "Critical Comments Concerning the problem of Science, Religion and development", *(Methodology of Social Sciences and Humanities)*, ۲۰۰۸, ۱۴(۵۴): ۸۷-۱۱۴.
۲۸. "A Study on the Impact of Aristotle's Theory of Motion on Modern Physics", *Zehn (Mind)*, ۲۰۰۸, ۸(۳۲): ۶۹-۸۶.
۲۹. "Russellian Structural Realism: An Assessment", *Name-ye Elm va Din (Science and Religion Letters)*, ۱۱(۳۶), ۸۷-۱۱۷.
۳۰. "A Logico-Philosophical Review on EPR Argument", *Zehn (Mind)*, ۲۰۰۶, ۷(۴): ۱۰۷-۱۴۲.
۳۱. "A Critical Review of Constructive Empiricism", *Journal of Literature and Humanities Research and Studies, University of Isfahan*, ۲۰۰۶, ۲(۴۶): ۱۴۱-۱۶۸.
۳۲. "My Research Project: The Challenges in Scientific Realism Debate", *Researchers*, ۲۰۰۵, No. ۴: ۳۲-۳۷.
۳۳. "A Review of Anti-Realistic Consequences of Under-determination of Theory by Empirical Evidence Argument", *Name-ye Falsafi-ye Mofid (Mofid Philosophical Letters)*, ۲۰۰۵, ۱(۳۶): ۲-۲۷.
۳۴. "An Assessment of the No-Miracle Argument", *Hawzeh and University*, ۲۰۰۵, No. ۴۳: ۳۵-۵۰.
۳۵. "Carnap and Realism", *Name-ye Falsafi-ye Mofid (Mofid Philosophical Letters)*, ۲۰۰۵, ۱(۱): ۳۷-۵۶.
۳۶. "Pessimistic Induction and Scientific Realism", *Zehn (Mind)*, ۲۰۰۴, No. ۱۹: ۳-۱۰.

Journalistic articles in Persian (Farsi):

۱. "How is the rise and fall of Culture Possible?", *Humanities Texts Council of IHCS*, ۲۰۱۲.
۲. "A Comment on 'Philosophical Inputs and Outputs of Technology'", *Aftab Portal*, ۲۰۰۹.

Book Review in Persian (Farsi):

۱. *Routledge History of Philosophy, Vol. ۱: from the Beginning to Plato*, C. C. Taylor (ed.), Morteza Hasan (trans.), Cheshmeh Pub., ۱۳۹۰ (H. Shamsi), forthcoming.
۲. *Iranians Acquaintance with Western Philosophy*, by Mojtabadi Karim, in *Naqd-nameh-ye Oloume Ensani: Falsafe va kalam (A Critique Letter on Humanities: Philosophy and Theology)*, No. ۲. Institute for Humanities and Cultural Studies.
۳. *Tracking the Truth: Scientific Realism: How Science Tracks Truth*, By Stathis Psillos, in *Misbah Journal of Humanities*. ۲۰۰۰, No. ۳۵, pp. ۱۸۷-۱۹۹.

Translations into Persian (Farsi):

۱. Mansouri Ali Reza, Soleimani Saeedeh, "The Myth of Mental Illness", Szasz T., Hawzah and University, ۲۰۰۵, No. ۴۱: ۱۲۳-۱۴۰.
۲. "The Value of a Fixed Methodology", Worrall, John, Preprint.

Teaching:

Graduate and undergraduate courses at Sharif University, Amirkabir University, Allameh Tabatabaei University, and IHCS.

Topics:

۱. **History of Science:** ancient, middle ages, science and civilization in the Islamic world, scientific revolution, Physics in the nineteenth century, emergence of quantum and relativity, historiography of science.
۲. **Philosophy of Science:** general philosophy of science, scientific realism, scientific structuralism and structural realism, synthetic and semantic approach to theories, critical rationalism (justificationism, truth, propositions vs. decisions, historiography of science, historicism, rationality, objectivity, science and Technology, ...), evolutionary epistemology.
۳. **Philosophy of Physics:** Physics and Metaphysics, Space and Time, Measurement Problem and Non-locality in Quantum Mechanics.
۴. **Science and Religion.**

Research Projects:

The Challenges in Scientific Realism Debate, *Institute For Humanities and Cultural Studies*, ۲۰۰۵-۲۰۰۷

Logico-Philosophical Implications of Einstein's Criticisms of Quantum Mechanics, *Institute For Humanities and Cultural Studies*, ۲۰۰۷-۲۰۰۸.