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| Asian Cultural Documentation Center  (Researchers) | | | |
|  | | **Photo** |  |
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| Name | **Shen Jie** | |
| Born |  | |
| Nationality |  | |
| Field |  | |
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| Education |  | | |
| Publications | 1. The Anti—superstition Movement of Modern China:1900-1949, Doctoral Dissertation, Renming University, 2006.  2. The Social Effect of the Abolishment of the Imperial Examination System:the Fluxion of Intelligentsia and the Change of Power Operation in rural areas, Dissertation of Master Degree, Beijing Normal University, 2003.  3. The Abolishment of the Imperial Examination System and the Social Modernization in the Late Qing, Guangming Daily, February 11, 2003.  4. The Power Transfer of the Countryside School System in the Late Qing After the Abolishment of the Imperial Examination System, Journal of Historical Science, No.9, 2004.  5. The Power Transfer of the Countryside School System in the Late Qing After the Abolishment of the Imperial Examination System, Chinese Modern History, Press Copying Information of Renming University, No.1, 2005.  6. Finding the lost world, Reading, No.6, 2004.  7. A lot of time, like breathing, Reading, No.12, 2004.  8. The Anti-superstition Discourse and Its Modern Origin, Shilin, No.2, 2006.  9. The Anti-superstition Discourse and Its Modern Origin, Chinese Modern History, Press Copying Information of Renming University, No.1, 2007.  10. Those times of traversing the history, Wenhui Reading Weekly, August 18, 2006.  11. The Xing’an Elementary School in the Linwang temple, Reading, No.10, 2006.  12. Revolution and Subverting the Old Order: the Anti-Superstition Remarks in the Radical Nationalist Atmosphere, Chinese Frontier: Rehabilitation and Reconstruction of the order, Shanghai People Press, 2006.  13. Imagine, narrative and re-finding of cultural, Academia Bimestris, No.3, 2006.  14. Vernacular language enlightenment and the civil-expression of Anti-Superstition, Shanghai Cultural, No.6, 2006.  15. The study of Juan Na(捐纳) in the Late Qing，Beijing Historical Archives，Xinghua Press, 2007.  16. The Modern Course of Anti-superstition and Community Belief Space –Focusing on the Ceremony of Rain Praying in Suchou in 1934, Shilin, No.2, 2006.  17. The Modern Course of Anti-superstition and Community Belief Space –Focusing on the Ceremony of Rain Praying in Suchou in 1934, Chinese Modern History, Press Copying Information of Renming University, No.6, 2007. | | |
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